

# California Scholarship Federation, Inc.

CSF Semester Membership Application

for Lynbrook High School, Chapter No. 818

Name \_\_\_\_\_  
(Last) (First) (M.I.)

Address \_\_\_\_\_ City \_\_\_\_\_

Home phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Current grade level (circle one) 9 10 11 12 Shirt Size XS S M L XL  
Do Not Select Size

**A. To qualify for CSF membership this semester, follow these guidelines:**

- You must earn a *minimum of 10 points* from last semester's grades.
  - The first *4 points* must be from LIST I (unless you are a senior applying for membership in February or June).
  - The first *7 points* (including the four points described in a ) must be from LISTS I and II.
  - The remaining points may come from any LIST (I, II or III).
- You must use *no more than 5 courses* to qualify.
- No CSF points are given for physical education, courses taken in lieu of physical education, subjects repeated to improve a grade, courses involving clerking and office/teaching assisting, and courses taken on a pass/fail basis.
- CSF points are granted as follows:
  - a grade of A = 3 CSF points
  - a grade of B = 1 CSF pointOne additional point shall be granted for a grade of A or B in an AP, IB, or Honors course, up to a maximum of two such points per semester.
  - a grade of C = 0 CSF points
  - a grade of D or F in any course, even in one you cannot use to qualify, disqualifies you from membership at this time.

**B. Also remember:**

- Semester membership is based on work done in the *previous* semester
- You must reapply *each* semester.
- Courses you may use are listed on the reverse side. They are divided into LISTS I, II, and III.

**C. List the courses you are using to qualify in the proper location below.** Consult the LISTS on the reverse side.

LIST I Course	Grade	Points	LIST II Courses	Grade	Points	LIST III Courses	Grade	Points

TOTAL POINTS from LIST I: \_\_\_\_\_  
(must be at least 4, except for seniors applying in February or June)

TOTAL POINTS from \_\_\_\_\_  
LISTS I and II: (must be at least 7)

GRAND TOTAL of POINTS \_\_\_\_\_  
from all LISTS: (must be at least 10)

**D. You must staple last semester's report card or transcript (or a photocopy of either) to this application form. Originals will be safely kept and may be claimed as soon as the membership lists have been posted.**

**CALIFORNIA SCHOLARSHIP FEDERATION  
LYNBROOK HIGH SCHOOL  
2013-2014**

**LIST 1**

**English**

Literature & Writing  
Literature & Writing (EL)  
World Literature  
World Literature (EL)  
American Lit/Writing  
American Lit/Writing (EL)  
AP English Lang & Comp  
European Literature  
European Literature (EL)  
AP English Literature

**Social Studies**

World History  
World History (EL)  
U.S. History  
U.S. History (EL)  
AP U.S. History  
U.S. Government  
Economics  
AP U.S. Government

**Mathematics**

Algebra 1  
Geometry  
Geometry Enriched  
Algebra 2  
Algebra 2/Trig  
Math Analysis  
Pre-Calculus H  
AP Calculus AB  
AP Calculus BC  
AP Statistics  
Multivariable Calculus  
Linear Algebra

**Science**

Biology  
Biology (Sheltered)  
AP Biology  
Physiology  
Chemistry  
Chemistry H  
AP Chemistry  
Physics  
Physics H  
AP Physics C: Mechanics

**World Language**

Japanese 1, 2, 3  
Japanese 4H  
AP Japanese  
Spanish 1, 2, 3  
Spanish 4H  
AP Spanish  
Chinese 1, 2, 3  
Chinese 4H  
AP Chinese  
French 1, 2, 3  
French 4H  
AP French

**LIST 2**

**English**

Journalism (Epic)

**Business**

Principles of Business  
Computer Applications  
Accounting 1  
Econ & Virtual Enterprise

**Computer Science**

Java Programming  
AP Computer Science

**List 3**

**Music Department**

B Choir  
Advanced Treble Choir  
Audition Treble Choir  
A Choir  
Jazz Choir  
Concert Band  
Symphonic Band  
Wind Ensemble  
Jazz Ensemble  
Orchestra  
Chamber Orchestra

**Drama**

Drama  
Drama (Advanced)  
Drama H

**Art**

Art 1, 2, 3  
3D Design 1, 2, 3  
Studio Art

**Industrial Technology**

Drafting 1 (CAD)  
Engineering Tech

**Living Skills**

Intro to Culinary Careers  
Culinary Food Science

**Non-departmental**

Leadership  
Yearbook (Valhalla)  
Work Experience  
Engage  
Engage Tutor

**PARENT/GUARDIAN FIELD TRIP PERMISSION, WAIVER,  
AND MEDICAL AUTHORIZATION (Minor)**

**District-Sponsored Event  
(Attendance Voluntary)**

\_\_\_\_\_ has my permission to go on the following **voluntary** field trip:  
Student's Name \_\_\_\_\_

Destination: Lynbrook CSF \_\_\_\_\_

Date(s): 2016-2017 \_\_\_\_\_ Departure Time: 2016 \_\_\_\_\_ Return Time: 2017 \_\_\_\_\_

Person in Charge: Lynbrook CSF \_\_\_\_\_

Health Needs: Initial and Complete as appropriate.

\_\_\_\_\_ My student has **NO** special health needs the staff should be aware of, and **NO** medication is required on the trip.

\_\_\_\_\_ My student has a special health need, \_\_\_\_\_ and the following medication should be given the person in charge along with written instructions from the student's attending physician:  
\_\_\_\_\_

In the event of illness or injury, I do hereby consent to whatever x-ray examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed by or under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services.

As stated in California Education Code Section 35330, I understand that I hold the Fremont Union High School District, its officers, agents and employees, harmless from any and all liability or claims, which may arise out of, or occur, in connection with my student's participation in this activity.

**I also understand and am fully aware that there may be periods of time during this activity in which my student has free time and is unsupervised, and that the District assumes no responsibility for the student's activities or behavior during this free time. I fully understand that participants are to abide by all rules and regulations governing conduct during the trip. Any violation of these rules and regulations may result in that individual being sent home at his/her and/or parents' expense and possible suspension or expulsion from school. It is further understood that the above-named student may travel by automobiles operated by District employees, adult volunteers, or other licensed drivers, including students.**

As parents/guardians of the above named student, it is realized that field trips have certain risks involved and that reasonable attempts will be made to safeguard students and equipment, but that no amount of precaution taken by the instructors can ensure this safety if the student does not obey and cooperate and is unable to accept the responsibility for his/her own actions.

\_\_\_\_\_  
Parent/Guardian Signature      Date      Student Signature      Date

\_\_\_\_\_  
Address      Telephone      Date

\_\_\_\_\_  
Family Health Insurance Carrier      Policy Number

\_\_\_\_\_  
Address      City/State      Zip

**MAIN LANGUAGE SPOKEN IN HOUSEHOLD:** \_\_\_\_\_

**EMERGENCY CONTACT:** \_\_\_\_\_  
Name and Telephone